



# Johnson Senior High School Registration



## 10<sup>th</sup> Grade Form

Name: \_\_\_\_\_ Advisor: \_\_\_\_\_ Date Entered in Computer: \_\_\_\_\_

CIF#: \_\_\_\_\_ Academy: \_\_\_\_\_ Appointment Date/Time: \_\_\_\_\_

### Core Subject Classes

Courses marked with an asterisk (\*), have a prerequisite, see registration guide for details.

| English (check one) |                    |      |  | Social Studies |                               |      |                    | Science |                    |      |                    | Mathematics |                        |      |                    |
|---------------------|--------------------|------|--|----------------|-------------------------------|------|--------------------|---------|--------------------|------|--------------------|-------------|------------------------|------|--------------------|
| x                   | Course             | Term | #  | x              | Course                        | Term | #                  | x       | Course             | Term | #                  | x           | Course                 | Term | #                  |
|                     | English 10         | 2    | L402511<br>L402512                       |                | Human Geography               | 2    | H402211<br>H402212 |         | Biology            | 2    | S406111<br>S406112 |             | *Geometry              | 2    | M404111<br>M404112 |
|                     | *English 10 Pre-AP | 2    | L432511<br>L432512                       |                | *AP Human Geography           | 2    | H452211<br>H452212 |         | *AP Biology        | 2    | S456121<br>S456122 |             | *Geometry Pre-AP Prep  | 2    | M434111<br>M434112 |
|                     | *ELL Level 3A-3B   | 4    | E421061<br>E421062<br>E405101<br>E405102 |                | Twin Cities Studies           | 2    | H403101<br>H403102 |         | *Anatomy and Phys. | 2    | S436511<br>S436512 |             | *Algebra 2             | 2    | M403151<br>M403152 |
|                     | *ELL Level 4A-4B   | 4    | E421081<br>E421082<br>E421101<br>E421102 |                | Human Geo. Around Wld 90 Days | 2    | H402251<br>H402252 |         | *Microbiology      | 1    | S406301            |             | *Prob & Stats          | 1    | M406111            |
|                     |                    |      |  |                | Global Concerns Geography     | 2    | H402261<br>H402262 |         | *Env. Science      | 1    | S403111            |             | *Algebra 2 Pre-AP Prep | 2    | M433151<br>M433152 |
|                     |                    |      |  |                |                               |      |                    |         | *AP Chemistry      | 2    | S454121<br>S454122 |             | *Trigonometry          | 1    | M405201            |
|                     |                    |      |  |                |                               |      |                    |         | GE in Phy          | 1    | S4XXXX             |             | *Trig Pre-AP           | 2    | M435201<br>M435202 |
|                     |                    |      |  |                |                               |      |                    |         |                    |      |                    |             | *Pre-Calculus          | 2    | M437051<br>M437052 |

### Foundation Courses (Choose ONE academy)

| x | Academy                                   | Course                         | Term | #       |
|---|---|--------------------------------|------|---------|
|   | Architecture Construction and Engineering | Found Arch., Eng. & Design     | 1    | Z405131 |
|   | Art, Communication and Humanities         | Found of the Human Experience  | 1    | Z405151 |
|   | Business                                  | Found of Business              | 1    | Z405171 |
|   | Education and Human Services              | Found of Education             | 1    | Z405121 |
|   | Health Sciences                           | Found of Health Sciences       | 1    | Z405141 |
|   | Hospitality, Tourism and Recreation       | Found Trends of the Leisure In | 1    | Z405161 |

| 10 <sup>th</sup> Grade Required Course |        |       |         |
|--|--------|-------|---------|
| X                                      | Course | Terms | #       |
| X                                      | Health | 1     | G407111 |

Term =  
number of quarters  
class meets.

Front Terms \_\_\_\_ + Back Terms \_\_\_\_

Needs to equal = 16

\*If you have questions, please contact a counselor at 651-290-8396

I understand these course choices are final. Student Signature: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

